

NO ALTERATIONS OR ADDITIONS SHALL BE ALLOWED TO THIS AGREEMENT

IN WITNESS WHEREOF, and in consideration of the mutual promises of the parties hereto, and other good and valuable consideration, this Memorandum of Agreement was entered into this 23rd day of January, 2024.

ACCEPTED:
LABORERS' LOCAL UNION NO. 177

Brenda P. [Signature]
(Business Manager)

GREAT PLAINS LABORERS'
DISTRICT COUNCIL

[Signature]
(Business Manager)

Northern Lines Contracting
(Contractor Name)

[Signature]
(Signature)

Scott E. Enright Sec.
(Name & Title)

11039 Lamont Ave N.E.
(Address)

Hawser, MN, 55341
(City, State & Zip Code)

952-807-3353
(Telephone Number)

Alana@NLContracting.com
(E-mail address)

45-3967225
(Federal Employer Identification Number)

Revised 3/15/2023