

NO ALTERATIONS OR ADDITIONS SHALL BE ALLOWED TO THIS AGREEMENT

IN WITNESS WHEREOF, and in consideration of the mutual promises of the parties hereto, and other good and valuable consideration, this Memorandum of Agreement was entered into this 18th day of MARCH, 2025.

ACCEPTED:

LABORERS' LOCAL UNION NO. 751



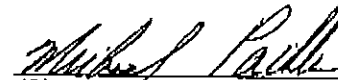
(Business Manager)

GREAT PLAINS LABORERS'
DISTRICT COUNCIL



(Business Manager)

CURRAN CONTRACTING CO.
(Contractor Name)


(Signature)

MICHAEL PACHLA V.P.
(Name & Title)

286 MEMORIAL CT.
(Address)

CRYSTAL LAKE, IL, 60014
(City, State & Zip Code)

815-455-5100
(Telephone Number)

mpachla@curranccontracting.com
(E-mail address)

36-3506119
(Federal Employer Identification Number)

Revised 3/15/2023