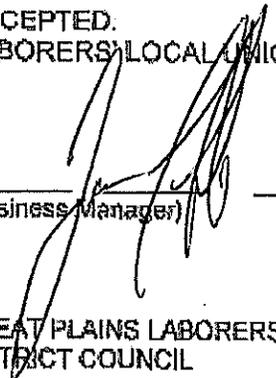


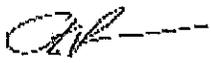
NO ALTERATIONS OR ADDITIONS SHALL BE ALLOWED TO THIS AGREEMENT

IN WITNESS WHEREOF, and in consideration of the mutual promises of the parties hereto, and other good and valuable consideration, this Memorandum of Agreement was entered into this 14 day of Sept - 2024.

ACCEPTED:  
LABORERS' LOCAL UNION NO. 727

  
\_\_\_\_\_  
(Business Manager)

GREAT PLAINS LABORERS'  
DISTRICT COUNCIL

  
\_\_\_\_\_  
(Business Manager)

Dentco, Inc.  
\_\_\_\_\_  
(Contractor Name)

A. M.  
\_\_\_\_\_  
(Signature)

David S. Denton, President  
\_\_\_\_\_  
(Name & Title)

20502 S. Cherry Hill Rd.  
\_\_\_\_\_  
(Address)

Tulsa, OK 74433  
\_\_\_\_\_  
(City, State & Zip Code)

705 974 5005  
\_\_\_\_\_  
(Telephone Number)

Dentco @ Dentcoinc.com  
\_\_\_\_\_  
(E-mail address)

36-3537556  
\_\_\_\_\_  
(Federal Employer Identification Number)

Revised 3/15/2023