

NO ALTERATIONS OR ADDITIONS SHALL BE ALLOWED TO THIS AGREEMENT

IN WITNESS WHEREOF, and in consideration of the mutual promises of the parties hereto, and other good and valuable consideration, this Memorandum of Agreement was entered into this 25th day of September, 2023.

ACCEPTED:

LABORERS' LOCAL UNION NO. 32

PraXel Line Services

(Contractor Name)

Dylan Carpenter

(Signature)

Dylan Carpenter President

(Name & Title)

1479 Pine Top Road

(Address)

London, KY. 40741

(City, State & Zip Code)

(Facsimile Number)

85-0992782

(Federal Employer Identification Number)

Mike Lattar
(Business Manager)

Field Representative

GREAT PLAINS LABORERS'
DISTRICT COUNCIL

CR

(Business Manager)

Revised 3/15/2023