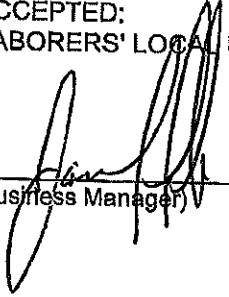


NO ALTERATIONS OR ADDITIONS SHALL BE ALLOWED TO THIS AGREEMENT


IN WITNESS WHEREOF, and in consideration of the mutual promises of the parties hereto, and other good and valuable consideration, this Memorandum of Agreement was entered into this 21<sup>st</sup> day of OCTOBER, 2023.

**Sign Here**

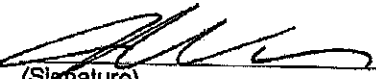
ACCEPTED:  
LABORERS' LOCAL UNION NO. 727

  
\_\_\_\_\_  
(Business Manager)

GREAT PLAINS LABORERS'  
DISTRICT COUNCIL

  
\_\_\_\_\_  
(Business Manager)

MORRISON CONSTRUCTION  
(Contractor Name)

  
\_\_\_\_\_  
(Signature)

Jim Parlor GEN SUPT  
(Name & Title)

1834 SUMMER ST  
(Address)

HAMMOND IN 46320  
(City, State & Zip Code)

219-932-5036  
(Telephone Number)

JPARLOR@MCCA.COM  
(E-mail address)

35-1468143  
(Federal Employer Identification Number)